

Notice of Permanent Water Transfer

Santa Paula Groundwater Basin Allocation

As per Judgment Section 11. (c & f)

Transferring from (Judgment Party Name): _____

Acre Feet to be transferred: _____

Transferring Party Signature: _____ Date: _____

Phone #: _____, FAX: _____, Email: _____

Transferring to (Judgment Party Name): _____

Acre Feet to be transferred: _____

Receiving Party Signature: _____ Date: _____

Phone #: _____, FAX: _____, Email: _____

Submit signed copies to:

Frank Brommenschenkel, 134 Davis St. Santa Paula, CA 93060, FAX 805-525-7284, or email frank.brommen@verizon.net who will submit copies to the Basin Technical Advisory Committee